


Madison High School  
**THE WARHAWK BULLETIN**  
**THURSDAY, APRIL 20, 2023**

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2022-2023 BELL SCHEDULE

Regular School Day		PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10																																
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<p><b>CAASPP TESTING WEEK SCHEDULE</b>  <b>11<sup>TH</sup> GRADE ONLY</b></p>	<p><b>PER 1, 2 &amp; 3 MONDAY 4/17 &amp; THURSDAY 4/20</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%;">PERIOD 1</td><td style="width: 50%;">8:45AM – 10:44AM</td></tr> <tr><td>NUTRITION</td><td>10:44AM – 10:51AM</td></tr> <tr><td>PERIOD 2</td><td>10:51-12:50PM</td></tr> <tr><td>LUNCH</td><td>12:55 – 1:25PM</td></tr> <tr><td>PERIOD 3</td><td>1:30PM – 3:29PM</td></tr> </table> <p><b>PER 4, 5 &amp; 6 TUESDAY 4/18 &amp; FRIDAY 4/21</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 50%;">PERIOD 4</td><td style="width: 50%;">8:45AM – 10:44AM</td></tr> <tr><td>NUTRITION</td><td>10:44AM – 10:51AM</td></tr> <tr><td>PERIOD 5</td><td>10:51-12:50PM</td></tr> <tr><td>LUNCH</td><td>12:55 – 1:25PM</td></tr> <tr><td>PERIOD 6</td><td>1:30PM – 3:29PM</td></tr> </table>	PERIOD 1	8:45AM – 10:44AM	NUTRITION	10:44AM – 10:51AM	PERIOD 2	10:51-12:50PM	LUNCH	12:55 – 1:25PM	PERIOD 3	1:30PM – 3:29PM	PERIOD 4	8:45AM – 10:44AM	NUTRITION	10:44AM – 10:51AM	PERIOD 5	10:51-12:50PM	LUNCH	12:55 – 1:25PM	PERIOD 6	1:30PM – 3:29PM
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<p><b>SENIOR EVENT TICKET SALES</b></p>	<p><b>4/17-4/21:</b> Graduation Ticket <b>PRE-SALE</b> (4 free, up to 6 additional for \$5 each) More information regarding the next sale will be coming soon.</p> <p><b>4/24-5/5:</b> Regular Price Prom Ticket Sales (\$70 w/ASB card, \$75 w/o ASB card)  <b>Permission slips are available in the ASB room and the Finance office.</b>  <b>All Non-Senior &amp; Non-Madison guests must be approved by Admin.</b></p>																				
<p><b>ATTENTION WARHAWKS</b></p>	<p><b>Attention Seniors, Juniors, Sophomores, and Freshmen...don't forget to <b>buy your 2023 yearbook for \$90</b></b> right now on Jostens.com before they're sold out. Look for yearbook posters around campus or visit <b>Ms. Barker in Room 701A for the QR code.</b> A yearbook is a one-time-only time capsule of your memories here at Madison, your future self will thank you!</p>																				
<p><b>TEENS MAKE HEALTH HAPPEN CLUB</b></p>	<p>Teens Make Health Happen Club Meeting <b>Every Monday and Wednesday at lunch Room 402</b>, snacks provided! Let's create a fun and casual club, eat lunch and talk about ways to make our campus healthier.</p>																				

	See you there, Nurse Jen!
CHEER FUNDRAISER AT BLAZE PIZZA	<b>TODAY, April 20<sup>th</sup></b> head to Blaze Pizza (5604 Balboa Ave., San Diego 92111) from <b>4:00pm – 8:00pm</b> and they will donate 50% of proceeds from your meal to support the JMHS Cheer Team. A picture of the flyer on phone must be shown at time of ordering, and paper copies will also be available in front office. If you prefer to order online, use code <b>1048A</b> . Thanks for your support!
MULTICULTURAL CLUB	Come visit the country of Japan as we travel around the world during lunch on <b>TODAY, April 20th in Room 206</b> . Be a part of MHS's one and only multicultural club on campus where we celebrate diversity and learn more about those around us.
HONORARY SPEAKER AT GRADUATION	Seniors - Would you like to be an honorary speaker at graduation? Submit a 350-400 word typed speech with a video of you reading it to <b>Mrs. Fuller</b> by <b>TOMORROW, April 21<sup>st</sup></b> Auditions will be held <b>April 27</b> . More details in the Class of 2023 Google Classroom. <a href="https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpjuUx9fpsGIYz39VkrOE/edit?usp=sharing">https://docs.google.com/presentation/d/1nQOtLTsrDpOnK29G0H7YCFMpjuUx9fpsGIYz39VkrOE/edit?usp=sharing</a>
PRINCESS PROJECT	The Princess Project will be offering free prom dresses again this year <b>ending this SATURDAY, April 22nd</b> . Appointments are necessary, and teen will be able to choose one dress and an accessory. Scan code for more information. 
ASB INTERVIEWS START NEXT WEEK	Interviews will take place in the <b>ASB Room during lunch from April 24-28 and May 1-5</b> . If you applied for ASB, we will be sending you a slip telling you when your interview day will be. If you are absent or have other club or athletic obligations, please come talk to <b>Ms. St. Pierre</b> in room <b>707</b> so she can reschedule your interview day. Don't be nervous about the interview! They are only a few minutes and we don't expect anyone to be an expert!
CHEER TRYOUTS	Cheer tryouts for both JV and Varsity will be held from <b>4pm-6pm on April 25th-May 1st (excluding the weekend)</b> . Material will be taught during the week, with final tryouts in front of the judges being on <b>MONDAY, May 1st</b> . <b>AN ATHLETIC CLEARANCE is needed for try-outs and can be found in the front office</b> . See Mary Trombley for more information on what is needed to get cleared. Also, student must be willing to commitment to BOTH football AND basketball season. See you there!

<p>CAL-SOAP (STUDENTS WITH ACADEMIC GOALS) SWAG APPLICATION</p>	<p>Hi Students, There is a free, 8-day College Readiness Academy in-person taking place at San Diego City College. You will be able to hear from experts in college admissions, financial aid, scholarships, careers, athletics, test preparation, etc. And also have a chance to interact with current college students and find out about majors, classes, and college life. There will be an option for field trips to <b>UCSD (June 22) and SDSU (June 28).</b> See the link below to apply! <b>Deadline is TUESDAY, April 25<sup>th</sup></b> <a href="#">CLICK HERE</a></p>
<p>MADISON'S ANNUAL DANCE SHOWCASE- DANCING THROUGH THE DECADES</p>	<p>Join the Madison Dancers on <b>FRIDAY, April 28th at 6pm</b> for our second EVER annual dance showcase <b>in the PAC!</b> Watch your friends and classmates perform a variety of dances from the 1970s to current times! Student tickets are \$5 at the door and general admission is \$10 at the door!</p>
<p>INTUIT TURBOTAX STUDENT SCHOLARSHIPS</p>	<p>In light of tax season coming to an end. Intuit Turbo Tax has two big scholarships available. Leading Con Educación Scholarship Contest and the Prosperity Hub School District Scholarship Contest. Please see the link below to apply. <b>Deadline to Apply is SUNDAY, April 30th, 2023.</b> Contact Veronica Middlebrooks if you have any questions at <a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a> . *Be sure to complete the TurboTax Simulation modules prior to submitting your essay to get all the info on taxes and how you can develop healthy financial habits. <a href="#">CLICK HERE</a></p>
<p>JUNIOR ACHIEVEMENT TIKTOK SCHOLARSHIP CHALLENGE</p>	<p>Hi Students, There is an exciting opportunity for high school students! JA San Diego will be awarding one \$15,000 scholarship and three \$5,000 scholarships to juniors and seniors who participate in the JA TikTok Challenge. Deadline for submission is <b>SUNDAY, April 30<sup>th</sup></b>. See link for more information. <a href="#">CLICK HERE</a></p>
<p>DANCE TEAM AUDITIONS</p>	<p>Dance Team Auditions! Come Try-Out for Dance Team! Dance Team is a dance performance group that performs Hip Hop and Jazz dances at football games, basketball games and Pep Rallies! Dance Team try-outs are scheduled for <b>May 2nd, 4th, 9th and 11th from 4-5:30pm in the Dance Room</b>. Contact Coach Krista at <a href="mailto:knelson1@sandi.net">knelson1@sandi.net</a> if you have questions!</p>
<p>PAID SUMMER RESEARCH OPPORTUNITY</p>	<p>The OPTIMUS and SPARK are two related programs at UC San Diego that give San Diego high school students opportunities to delve into cancer and regenerative medicine research, gain exposure to clinical medicine, learn about career paths related to medicine and research, engage in their local community, and participate in fun field trips all under the mentorship of UC San Diego medical students and faculty. See the flyer, PowerPoint and application link below for more information. Application deadline is <b>FRIDAY, May 5<sup>th</sup></b>. <a href="https://classroom.google.com/c/NTQ1MDMzMjc0MDQy/m/NTUzMDUwMjA5MjM0/details?pli=1">https://classroom.google.com/c/NTQ1MDMzMjc0MDQy/m/NTUzMDUwMjA5MjM0/details?pli=1</a></p>
<p>SENIORS BOOK RETURN</p>	<p>The <b>LAST DAY</b> for seniors to turn in books will be <b>MONDAY, June 5th!</b> Please return them to Ms. Bonslater in the Library.</p>

COLLEGE TOURS	<p>Thinking of your next steps after Madison High? Well, start by getting the insights on college options, programs and pathways you can take towards a successful career of your choice. Sign-up to tour two colleges in the San Diego area and learn all about what they have to offer. *Spots are limited to (45) students first come, first serve. Must have parent/guardian &amp; teachers permission to attend. RSVP your spot with this link: <a href="https://tinyurl.com/CollegeTour23">https://tinyurl.com/CollegeTour23</a> See Ms. Middlebrooks for date/time and any other questions you may have! (<a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a>).</p>
CONGRESSIONAL ART COMPETITION	<p><b>Are you an amazing artist and want to enter your art for a chance to win?</b> Well, high school students are encouraged to submit a piece of original visual art to their congressional representative for a chance to have their work displayed in the U.S. Capitol for one year. The offices of Congressman Scott Peters, Congresswoman Sara Jacobs, and Congressman Juan Vargas are accepting submissions. Click the link for more details on how to submit your work: <a href="https://www.sandiegounified.org/cms/One.aspx?portalId=27732478&amp;pageId=86804914">https://www.sandiegounified.org/cms/One.aspx?portalId=27732478&amp;pageId=86804914</a></p>

COUNSELOR DISTRIBUTION	<table> <tr> <td>Mrs. Guerra</td> <td>A – G</td> <td>X 3034</td> </tr> <tr> <td>Ms. Colon</td> <td>H – N</td> <td>X 3035</td> </tr> <tr> <td>Mrs. Sphonix-Rust</td> <td>O – Z</td> <td>X 3037</td> </tr> </table>	Mrs. Guerra	A – G	X 3034	Ms. Colon	H – N	X 3035	Mrs. Sphonix-Rust	O – Z	X 3037
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